



GCM Awards Application 2019-2021

Award #: _____ Award Name: _____

Submitted by: _____

[Enter name exactly as it should appear on any award received]

Number of members in club:
(Must agree with state dues)

Check one: Club _____ Council _____ Individual _____ Plant Society _____

Date: _____

District _____

Contact Person: _____

Address: _____

Phone: _____

E-mail: _____

- Application form is limited to three printed pages, – front of pages only. (**No** report cover or binders allowed. **No** plastic sheets allowed).
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- Application form must be in the hands of proper chairman by December 1, unless otherwise stated.

State Awards Chairman: Debby Cooper, 204 W. Park Ave., Greenwood, MS 38930, 662-299-8573, coopcooper@aol.com

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes ___ No ___ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).