

THE GARDEN CLUBS OF MISSISSIPPI, INC.

“Mississippi...Planting Today Preserves & Ensures the Future”

Club President’s Annual Report

(Revised 2019)

June 1, 2019 through May 31, 2020

And

June 1, 2020 through May 31, 2021

(Submit one report each club year)

CLUB NAME _____ DISTRICT _____

PRESIDENT _____ NUMBER OF MEMBERS _____

(Number paying dues)

ADDRESS _____

EMAIL & PHONE _____

TYPE OR PRINT ALL INFORMATION AND RETURN THIS REPORT TO YOUR DISTRICT’S DIRECTOR

ON OR BEFORE JUNE 1. More detailed information may be submitted by using back of pages.

District Awards, based on this report, will be given at your FALL DISTRICT MEETING.

Blue Ribbon Club – 75-90 Points

Honor Roll Club 91 – 100+ Points

NOTE: Points are for selecting Blue Ribbon & Honor Roll clubs Total Points _____

4 **Adopt-a-Park:**
 Program:

 Project:

4 **Arbor Day:**
 Program:

 Project:

4 **Arboretum:**
 Program:

 Project:

4 **Backyard Habitat (Birds/Butterflies):**

Program:

Project:

4 **Blue Star/Gold Star Memorial:**

Program:

Project:

4 **Conservation & Natural Resources:** Wildflowers, Invasive Plants and/or Endangered species, etc.

Program:

Project:

4 **Civic Development/Improvement:**

Program:

Project:

4 **Environmental Awareness:** Air Quality, Energy, and Recycling, Water Concerns (Conservation & Land Use-Energy/Health/Pesticides & Alternatives, Bees & Pollination).

Program:

Project:

4 **Floral Design:**

Program:

Project:

4 **NGC Flower Show:**

Type _____

Date _____

Theme/Title _____

4 **Gardens: Memorial/Church, Historic, Community and Children, Includes Garden Tours**

Program:

Project:

4 **Garden Therapy:**

Program:

Project:

4 **Garden Information Center**

Program:

Project:

4 **Habitat for Humanity or Similar Project:**

Program:

Project:

4 **Historic Preservation and Restoration:**

Program:

Project:

4 **Horticulture:** (Outdoor Gardening/Container/Indoor Gardening/Food/Herb and /or Organic)

Program:

Project:

4 **Landscape Design:**

Program:

Project:

2 **National Gardener Subscription:**

_____ # of members

2 **Plant-it-Pink Project:**

Please describe:

4 **Publicity:** Did your club publicize club meetings and projects? Please describe.

Newspaper _____

Radio _____

TV _____

Social Media _____

Other _____ **Please describe**

4 **Roadside Beautification:** (Litter Control and/or roadside plantings)

Program:

Project:

4 **Trees and/or Urban Forestry:**

Program:

Project:

4 **Trails**

Program:

Project:

4 **Young Gardeners (Junior, Intermediate, High School):**

Sponsor of Youth Club Yes _____ No _____ Registered Y/N _____

Name of Youth Club _____

Age or Grade of Members _____

Number of Members _____

Special Project of group _____

4 **Community Service:**

Any worthy program/project that does not fit in any above listed categories.

Club's Participation in the following: 1 point/topic (Specify-donation/project/attendance)

State Flower Show _____

GCM State Headquarters Clean Up Day _____

Deep South Garden Club Unified Regional Project _____

National Garden Clubs, Inc. President's Project _____

Membership: **New** State Life Members _____

New Deep South Life Members _____

New National Garden Clubs Life Member _____

Meeting Attendance: - (Y/N) 1 Point/Meeting

Spring District Workshop _____

Fall District Meeting _____

GCM Annual Convention _____

DSGC Convention _____

NGC Annual Convention _____

4 **Promptness with Club President's Annual Report**

Mailed to district's Director on or before June 1 Yes _____ Date Mailed _____

4 **Promptness with Payment of Club's Dues:**
Mailed to State Treasurer on or before May 1 Yes _____ Date Mailed _____

NON-COMPETITIVE AWARDS – Monetary Support of GCM Programs/Projects through memorials, honorariums and donations. Must be received on or before March 1 of award year.

1 bonus point for each program/project participation.

Avenue of Magnolias	Yes _____
Wildflower Fund	Yes _____
Governor's Mansion Landscape Fund	Yes _____
Habitat for Humanity	Yes _____
Lanoux Youth Nature Camp	Yes _____
MSU Horticulture Summer Camp Scholarship	Yes _____
Mississippi State University Scholarship Fund	Yes _____
Natural Disasters USA	Yes _____
GCM State Headquarters	Yes _____
GCM State Headquarters Landscape Fund	Yes _____
GCM Endowment Fund	Yes _____
Garden Therapy – Miss. State Hospital	Yes _____
Botanic Gardens (Beauvoir)	Yes _____
Blue Star/Gold Star Memorial	Yes _____
Penny Pines Reforestation	Yes _____

3 **NON-COMPETITIVE AWARDS – Monetary Support \$25 + Contribution**
Yes _____ Name of Programs/Projects _____

1 Point for club representation at following:

Gardening Study School	Yes _____
MSU Landscape Design Symposium	Yes _____
Other Schools	Yes _____

Did your club sponsor youth in:

NGC High School Essay Contest	Yes _____
NGC Poetry Contest	Yes _____
NGC Smokey Bear/Woodsy Owl Contest	Yes _____
Youth Recycle Sculpture Contest	Yes _____
MSU Horticulture Summer Camp	Yes _____
Lanoux Youth Nature Camp	Yes _____

5 Did you club host/co-host Spring District Workshop or Fall District Meeting?
Date: _____

Tie Breaker- points allotted will be used only in case of a tie

1 Did your club apply for a State Award?
If yes, how many?

Yes _____

Additional Comments and/or suggestions: