



## GCM Awards Application 2019-2021

Award #: \_\_\_\_\_ Award Name: \_\_\_\_\_

Submitted by: \_\_\_\_\_

[Enter name exactly as it should appear on any award received]

Number of members in club:  
(Must agree with state dues)

Check one: Club \_\_\_\_\_ Council \_\_\_\_\_ Individual \_\_\_\_\_ Plant Society \_\_\_\_\_

Date: \_\_\_\_\_

District \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

- Application form is limited to three printed pages, – front of pages only. (**No** report cover or binders allowed. **No** plastic sheets allowed).
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- Application form must be in the hands of proper chairman (mail or electronically) by December 1, unless otherwise stated. Check with specific award chairman regarding emailing application.

State Awards Chairman: Debby Cooper, 204 W. Park Ave., Greenwood, MS 38930, 662-299-8573, coopcooper@aol.com

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes \_\_\_\_\_ No \_\_\_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).